



VENDOR CONTRACT

FMCA Northwest Area Rally
The Mill Hotel & Casino
Coos Bay/North Bend, Oregon
June 22-26, 2022

George Doersch
Vendor Chairperson
8401 Old Stage Rd.
Unit 73
Central Point, OR 97502
541-287-0531
ghd.4440@outlook.com

Name _____

Representative Company _____ FMCA# _____

Address _____ St _____ Zip _____

Phone _____ Email _____ Fax _____

Fees:

Salmon Room - Number of Indoor Booths: _____ @ \$250 each \$ _____

This price is for a 10x 10 booth(s) with limited 15 Amp electricity, table and 2 chairs.

One "Live in RV" dry camping space is provided with each booth. Yes ___ No ___

Rally parking in Mill Casino RV Park – @ \$240 extra each \$ _____

Rally parking Electric Parking Lot - 30 amps @ \$100 extra each \$ _____

Remainder are Dry Camping Sites

Total Enclosed: \$ _____

Make checks payable to: **Northwest Motorhome Association** and mail to George Doersch at the address on the top of this application contract. **(Postmarked before May 25, 2022)**

List all products. Include brand names of major products. Vendors may be required to remove products not listed.

See the [booth layout map](#) for booth numbers.

Please indicate which booth(s) you would like to rent: _____

Please describe how you want multiple booths arranged and we will try to accommodate your request.

Booth assignments are made on first come first served basis with the receipt of a signed and paid contract

Vendor set up times: See next page – #10 & #11 under Rules and Regulations.

Vendor agrees to abide by the rules and regulations as stated on the next page.

Signature: _____ Date: _____

2022 FMCA NORTHWEST AREA RALLY

The Mill Hotel & Casino
Coos Bay/North Bend, Oregon
June 22 - 26, 2022

Vendor Rules and Regulations

1. **SCOPE OF CONTRACT** - This contract is made subject to the following rules and regulations which are a part hereof.
2. **BOOTH ASSIGNMENT** – The Booth space as stipulated in this contract is to be used during the FMCA Northwest Area Rally at the Coos Bay Rally solely for the Vendor named in the Contract.
3. **REASSIGNMENT OF BOOTH** – No Vendor, shall assign, subject, or apportion the whole or any part of the booth allotted herein without the written consent of the Vendor Chairperson.
4. **USE OF BOOTH** – Vendor Booth is to be used solely for the display of product, service, or merchandise. No Vendor, other firm, corporation, or individual shall advertise or distribute literature concerning the product of any other firm, corporation or individual except as specified in its booth contract. Vendor shall not sell or advertise anywhere on the rally ground except at the designated booth at all times.
5. **RESTRICTIONS** – The Vendor covenants to indemnify and to hold harmless Family Motor Coach Association Northwest Area, Rally Executives or Sponsors from and against any and all claims, demands, cause of action, suites or judgments for death of or in connection with the use and occupancy of the display area by the Vendor. It is further expressly agreed and understood that the Rally, its Sponsors, its Rally Master and Vendor Chairpersons, and other Volunteers shall not be held responsible for any loss or damage or injury to, properties belonging to the Vendor, his agents, contractors, and employees while the said property is in the Vendor area or at any other time or place.
6. **PAYMENT FOR BOOTH** – Payment in full is required before any Vendor can setup their display. All moneys need to be in the hands of the Vendor Chairperson postmarked before May 25, 2022.
7. **INSURANCE** – Each Vendor must carry his own "All Risk Insurance" on his property and must be covered by a Comprehensive General Liability Insurance Policy providing limits of at least \$250,000 combined bodily injury and property damage per each occurrence. Neither the Vendor facility nor the FMCA Northwest Area, nor any of its service contractors or its rally Vendor Chairperson will be held responsible for loss or damage to any Vendor property while in transit to or from the building or while in the Rally site.
 - **Vendors must carry their own insurance through their own sources and at their own expense and must show proof thereof prior to setup.**
 - **Insurance certificates must be submitted by May 25, 2022, or remittances will be refunded, and reservation cancelled.**
8. **SAFETY** – Vendors are required to comply with all safety and health requirements. (Federal, State & local regulations, ordinances, and codes such as OSHA & DOT fire and safety requirements.) Safety inspections may occur.
9. **SECURITY** – Volunteer Security is provided by FMCA Northwest Area during setup and dismantling of booths. The building is securely locked after Vendor hours. Every reasonable precaution is taken to protect your property. The Vendor however has the final responsibility.
10. **MOVE IN – MOVE OUT** – *Set up time is 9 am to 4 pm June, 21*
Exhibitors take down is 2 pm to 7 pm on Saturday June 25
11. **VENDOR HOURS** - The Indoor Vendor area will be open to FMCA Members and the general public on:

<i>Wednesday-June 22</i>	<i>10 am to 4 pm</i>
<i>Thursday - Friday, June 23 - 24</i>	<i>9 am to 4 pm</i>
<i>Saturday, June 25</i>	<i>9 am to 2 pm</i>
12. **CANCELLATIONS** – Refunds will be considered if they are submitted in writing and be postmarked by May 25, 2022

FMCA NORTHWEST AREA RALLY
THE MILL CASINO and HOTEL
CPOOS BAY/NORTH BEND, OREGON
JUNE 22-26, 2022

VENDOR NAME BADGE FORM

Please **Print Legibly** and fill in names and titles for all the members of your staff that will attend the Rally.

We require everyone on the grounds have a proper badge.

Please include this when returning the signed Contract.

Provide names and titles. If names are not certain provide the numbers of representatives and badges will be made on arrival. Number of representatives _____

Company Name

_____ Name	_____ Title
_____ Name	_____ Title
_____ Name	_____ Title
_____ Name	_____ Title
_____ Name	_____ Title
_____ Name	_____ Title
_____ Name	_____ Title

For your premade name badges, please send this form to George Doersch.
Mail to: 8401 Old Stage Rd Unit 73 Central Point, OR 97502
or: Email information to ghd.4440@outlook.com

FMCA VENDOR SHOW

32 Vendor Booths
(Excludes FMCA Store &
Information & Registration
Booths)

Salmon Room East West

