



VENDOR CONTRACT

**FMCA Northwest Area Rally Linn
County Expo Center Albany, Oregon
June 07-11, 2023**

George Doersch
Vendor Chairperson
8401 Old Stage Rd.
Unit 73
Central Point, OR 97502
541-287-0531
ghd.4440@outlook.com

Name _____

Representative Company _____ FMCA# _____

Address _____ St _____ Zip _____

Phone _____ Email _____ Fax _____

Fees:

Willamette Expo - Number of Indoor Booths: _____ @ \$250 each \$ _____
Your choice of Booth number(s) _____

This price is for a 10x 10 booth(s) with limited 15 electricity, table and 2 chairs.
One "Live in RV" dry camping space is provided with each booth.

Would you be interested in presenting a seminar? Yes ___ No ___
 Yes ___ No ___

Rally parking 5 Electric Parking - 30 amps@ \$140 extra each \$ _____
Remainder are Dry Camping Sites \$ _____
Food and Beverage coupons at \$10 no change return \$ _____
Friday Night Dinner \$25 \$ _____

Dead line for program book is April 30, 2023

Total Enclosed: \$ _____

Make checks payable to: [Northwest Motorhome Association](#) and mail to George Doersch at the address on the top of this application contract. **(Postmarked before May 15, 2023)**

List all products. Include brand names of major products. Vendors may be required to remove products not listed.

See the [booth layout map](#) for booth numbers.

Please indicate which booth(s) you would like to rent: _____

Please describe how you want multiple booths arranged and we will try to accommodate your request.

Booth assignments are made on first come first served basis with the receipt of a signed and paid contract

Vendor set up times: See next page – #10 & #11 under Rules and Regulations.

Vendor agrees to abide by the rules and regulations as stated on the next page.

Signature: _____ Date: _____

2023 FMCA NORTHWEST AREA RALLY

Linn County Expo Center Albany,
Oregon June 07 - 11, 2023

Vendor Rules and Regulations

1. **SCOPE OF CONTRACT** - This contract is made subject to the following rules and regulations which are a part hereof.
2. **BOOTH ASSIGNMENT** – The Booth space as stipulated in this contract is to be used during the FMCA Northwest Area Rally at the Coos Bay Rally solely for the Vendor named in the Contract.
3. **REASSIGNMENT OF BOOTH** – No Vendor, shall assign, subject, or apportion the whole or any part of the booth allotted herein without the written consent of the Vendor Chairperson.
4. **USE OF BOOTH** – Vendor Booth is to be used solely for the display of product, service, or merchandise. No Vendor, other firm, corporation, or individual shall advertise or distribute literature concerning the product of any other firm, corporation or individual except as specified in its booth contract. Vendor shall not sell or advertise anywhere on the rally ground except at the designated booth at all times.
5. **RESTRICTIONS** – The Vendor covenants to indemnify and to hold harmless Family Motor Coach Association Northwest Area, Rally Executives or Sponsors from and against any and all claims, demands, cause of action, suites or judgments for death of or in connection with the use and occupancy of the display area by the Vendor. It is further expressly agreed and understood that the Rally, its Sponsors, its Rally Master and Vendor Chairpersons, and other Volunteers shall not be held responsible for any loss or damage or injury to, properties belonging to the Vendor, his agents, contractors, and employees while the said property is in the Vendor area or at any other time or place.
6. **PAYMENT FOR BOOTH** – Payment in full is required before any Vendor can setup their display. All moneys need to be in the hands of the Vendor Chairperson postmarked before May 15, 2023.
7. **INSURANCE** – Each Vendor must carry his own “All Risk Insurance” on his property and must be covered by a Comprehensive General Liability Insurance Policy providing limits of at least \$250,000 combined bodily injury and property damage per each occurrence. Neither the Vendor facility nor the FMCA Northwest Area, nor any of its service contractors or its rally Vendor Chairperson will be held responsible for loss or damage to any Vendor property while in transit to or from the building or while in the Rally site.
 - **Vendors must carry their own insurance through their own sources and. at their own expense and must show proof thereof prior to setup.**
 - **Insurance certificates must be submitted by May 22, 2023, or remittances will be refunded, and reservation cancelled.**
8. **SAFETY** – Vendors are required to comply with all safety and health requirements. (Federal, State & local regulations, ordinances, and codes such as OSHA & DOT fire and safety requirements.) Safety inspections may occur.
9. **SECURITY** – Volunteer Security is provided by FMCA Northwest Area during setup and dismantling of booths. The building is securely locked after Vendor hours. Every reasonable precaution is taken to protect your property. The Vendor however has the final responsibility.
10. **MOVE IN – MOVE OUT** – *Set up time is 10 am to 4 pm June, 06*
Exhibitors take down is 2 pm to 7 pm on Saturday June 10
11. **VENDOR HOURS** - The Indoor Vendor area will be open to FMCA Members and the general public

Wednesday, June 07	<i>10 am to 4 pm</i>
Thursday, June 08	<i>10 am to 4 pm</i>
Friday, June 09	<i>9 am to 4 pm</i>
Saturday, June 10	<i>9 am to 2 pm</i>
12. **CANCELLATIONS** – Refunds will be considered if they are submitted in writing and be postmarked by May 25, 2023

FMCA NORTHWEST AREA RALLY
Linn County Expo Center Albany, OREGON
June 07-11, 2023

VENDOR NAME BADGE FORM

Please **Print Legibly** and fill in names and titles for all the members
of your staff that will attend the Rally.

We require everyone on the grounds have a proper badge.

Please include this when returning the signed Contract.

**Provide names and titles. If names are not certain provide the numbers of representatives and
badges will be made on arrival. Number of representatives _____**

Company Name

Name	Title
Name	Title
Name	Title
Name	Title
Name	Title
Name	Title
Name	Title

For your premade name badges, please send this form to George Doersch.
Mail to 8401 Old Stage Rd Unit 73 Central Point, OR 97502
or: Email information to ghd.4440@outlook.com

