

**FMCA Northwest Area Recommendation for Nomination and  
Nominee Consent Form with Suggested Resume Format**

*Send or Give to: FMCA Northwest Area Nominating Committee Member (see back)*

Roxanne Parish F357370  
RECOMMENDED NOMINEE'S NAME (please print) FMCA#

The above-named FMCA member is referred to the FMCA Northwest Area Nominating Committee for consideration to be a candidate for the Area Office of: (circle one)

Vice President      Secretary      Nominating Committee  
(1 year term)

Puget Sounders N. Director Mike Parish 6-28-2023  
REFERRING CHAPTER/AREA/MEMBER DATE

Michael Parish F357370  
SIGNATURE OF REFERRER FMCA#

MPARISH106@gmail.com 360-770-5864  
E-MAIL ADDRESS TELEPHONE

**Nominee Consent**

I wish to be considered as a candidate by the FMCA Northwest Area Nominating Committee for the above-specified Area Office for the **2023-2025** term. I hereby accept such nomination. In accordance with the FMCA Bylaws, I do not work for or have any kind of management interest in an RV – related association or company and in accordance with the FMCA Northwest Area Bylaws, I am a member in good standing in one or more FMCA Northwest Area Chapter. Further, I do attest to the accuracy of the information in my resume. I agree that, if elected, I will serve and perform the duties of the office to the best of my ability and in the best interest of the FMCA Northwest Area.

Roxanne Parish F357370 6-28-2023  
SIGNATURE OF NOMINEE FMCA# DATE

Roxanne Parish  
PRINT NAME AS YOU WANT IT TO SHOW ON THE BALLOT

3916 N Potsdam Ave #1911  
STREET ADDRESS (Please Print)

Sioux Falls, SD 57104 360-770-5848  
CITY, STATE, AND ZIP CODE TELEPHONE (Cell, Work, Home)

Roxane1017@gmail.com  
E-MAIL ADDRESS

**See reverse side of this form for Suggested Resume Format**